

The Community Parks Project of Harrington Park Presents  
The Sixth Annual Fall Spectacular



# RUN 5K WALK

Saturday October 6, 2007



**Start & Finish:**

Harrington Park Borough Hall  
85 Harriot Ave, HP, NJ  
Rain or Shine

**Schedule of Events:**

8:00am – Check-in begins  
10:00am – 5K Run/Walk begins  
11:00am – Awards & Raffles

**Entry Fees:**

Pre-registration - \$15  
USATF-NJ Members - \$13  
Students 14 & under - \$10  
Day of Race - \$20; Students  
14 & under - \$15



500 points

**Registration:**

- By Mail to: Community Parks Project  
PO Box 75  
Harrington Park NJ 07640
- Online at: visit [www.HP5K.com](http://www.HP5K.com) for link  
to [www.active.com](http://www.active.com)
- Questions?: Contact Barbara Muscariello  
(201) 750-9447  
[musc88@optonline.net](mailto:musc88@optonline.net)
- In person at: HP Borough Hall

**Amenities:** T-shirts and race packets to all pre-registrants while supplies last; pre and post-race refreshments; DJ; random raffle prizes

Check out [www.HP5K.com](http://www.HP5K.com)

For pictures, directions & previous years results

**Race packets, T-shirts & run numbers may be picked up at HP Borough Hall Friday October 5<sup>th</sup> 5 – 8 pm.**

**Awards:**

- Top 3 overall – M&F
- Top 3 M&F per age group – 14 & under, 15-19, 20-29, 30-39, 40-49, 50-59, 60 & over
- Top 3 HP finishers M&F
- Top 3 student finishers M&F from HP School
- Top 3 Fastest Families

Register 3-5 members of your immediate family as a team to qualify for a **Fastest Family Award**. The sum of each teams 3 fastest times will be used to determine awards. Check the box below to include yourself on a team.

**Gordon H. Wolfe Awards:**

**1<sup>st</sup> place Harrington Park male finisher** will receive commemorative plaque and have his name and winning time added to the perpetual plaque on display in the HP Library in honor of Gordon H. Wolfe.

**1<sup>st</sup> place boy and girl in the 8<sup>th</sup> grade from HP School** will receive a special trophy along with a \$50 US savings bond as a tribute to Gordon presented by his daughters and family.

**Course:** Scenic Harrington Park neighborhood featuring beautiful foliage and spectacular views of reservoir; sanctioned and certified by USATF-NJ as a 500 pt. Grand Prix Event.

Timing and scoring by BEST Racing Systems.

Race results will be posted at [www.BESTrace.com](http://www.BESTrace.com)

**PROCEEDS WILL SUPPORT THE CONSTRUCTION OF THE RUNNING PATH AT HIGHLAND FIELD.**

## ENTRY FORM

official use

Make checks payable to: **Borough of Harrington Park / CPP**

(team # \_\_\_\_\_ bib # \_\_\_\_\_)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ USATF-NJ'07 #: \_\_\_\_\_

Youth T-Shirt Size ☐ L Email address: \_\_\_\_\_

Adult T-Shirt Size ☐ S ☐ M ☐ L ☐ XL Date of Birth: \_\_\_\_\_ Age (on race day): \_\_\_\_\_ Sex ☐ M ☐ F

Fastest Family Team Member? ☐ # \_\_\_\_ of \_\_\_\_

Harrington Park residents only

( 3 to 5 immediate family members)

☐ HP School ☐ HP School 8<sup>th</sup> grade

*In consideration of this entry being accepted, I hereby for heirs, executors, administrators, and myself waive any claim that I may have against the Community Parks Project (CPP), Borough of Harrington Park, Harrington Park Volunteer Ambulance Corps, Harrington Park Police Dept., or their representatives, successors, or assignees for any injuries that may be suffered by me in this event. I certify that I am in physical condition for this event.*

Signature: \_\_\_\_\_ Parent Signature (if under 18): \_\_\_\_\_ Date: \_\_\_\_\_